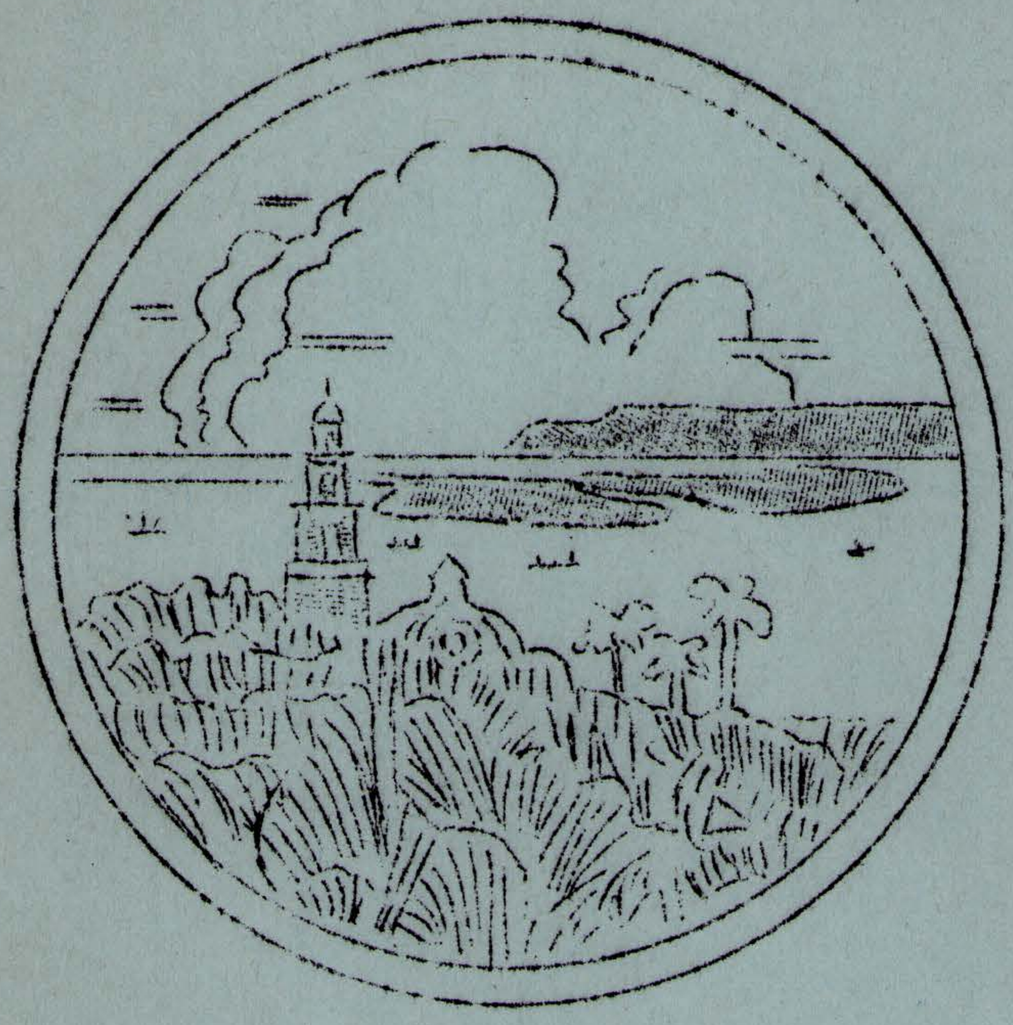
The

ROUND ROBIN



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AD VESPERAM

Fratres et Sorores - "it is later than we think!"

There is a sound of a going in the mulberry tops!

There is a stirring and a whispering behind the Veil of visible things. There is a rending of the Veil, and strange are the sights we behold thereby. There is a murmur of multitudinous voices - and there are voices which cry aloud thru all the world, imploring us with countless repetitions.

They say to us, "We are the innumerable company of the dead - the dead who are more alive than all you foolish folk who walk in dreams. Among us are many who love you, and others who are indifferent, and still others who hate all fellow-beings with the strength of their iniquity. They are those who cry havoc upon the nations, invoking the agonies of universal war."

The manifestation of every plane comes forth from the Invisible and Intangible. As truly as light, electricity, and gravity, and the firm-seeming illusion of matter are the showing-forth of unseen Powers, so the aspirations and the lusts, the fears and desires, the love and hatred of man, are fanned and fed or starved and stifled by the legions of the discarnate ones. Listen, and learn, and choose, fratres et sorores! Choose your allegiance with wisdom and right knowledge. Put your hand now to the wheel of this turning - for it is later than we think!

What is the thing to know above all else, in these strange and secret years? What words do we read here, in the colophon of the tale of our civilization? That religion has deceived us, that philosophy is a barren spouse, that science has sowed dragon's teeth, and the growth thereof is but half harvested. That the voices of the dead fill the world most audibly, that the veil of the mysteries is a hand-breadth parted - and that Black and White come now, <u>come now</u> to the thunders of apocalyptic conflict.

Choose, fratres et sorores, you who know! You who are awake amid the dreamers, or half-awake and stirring before this dawn. Choose your allegiance, serve humanity, keep incessant vigil in the city of Mansoul, stretch forth hands of welcome to the half-seen Helpers at the gates. It is later than we think, my brothers - but not too late to learn, to strive, to unite, to be steadfast, to lighten in some measure the obscurity of our coigns of the twilight.

------o------

Will the Navy Sink the Remaining Bikini Fleet Ships?

(News flash reported to Round Robin by Walter Graham)

Boston, Jan.19,1947 (UP): The Boston Herald today said in a copy-righted story that the Navy is going to scuttle the remaining ships of the Bikini 'atomic fleet' because the ships are too "hot" to be allowed to remain afloat. The ships that appeared to survive, actually did not do so. The Herald said "They are contaminated beyond all hope. They cannot even be used for scrap." The navy has decided to tow the ships into deep water and open their seacocks, the newspaper reported. 'The Prince Eugen, which rolled over and sank, merely got a headstart on her fellow guinea pigs.'

The Herald said that the Navy had been reluctant to disclose its plan for sinking the remaining ships because it feared adverse public reaction to such wholesale destruction of ships by atomic power.

In Washington the Navy denies that it has decided definitely to scuttle the remaining Bikini ships, saying, "No final decision has been made. The ships will be towed to the West Coast, Pearl Harbor, and Kwajalein for further study."

— — — — —

The radio-active effects of the second underwater blast were foretold by Walter Graham in his Report published June 25,1946, to the Senate Special Committee on Atomic Energy (p.8). Other effectspredicted, pp.8,9,10). 'Trigger action effects of downward bombardment may be produced at great distances or transmitted through the earth's core. Example: the recorded-breaking 'quakes occurring a little over one week after the 2nd (under-water) test, (p.11 shows other trigger actions at a distance).

The first atomic test over water occurred June 30, US time: the 2nd test, approximately 100 ft.-under water, July 24,1946, US time.

The above Report is the only one which shows what would occur if an atomic blast were set off 100 ft. above unlimited open sea water. Neither this altitude, nor the open sea, nor the largest size bomb has yet been tried. This large bomb is said to be 4 times more powerful than the one used at Hiroshima; its explosive element, according to figures released, weighs 1 1/3 lb., equivalent in explosive energy to 80,000 tons of T.N.T.

(Walter Graham)

We repeat what we have said before, that the predictions of disaster made by Walter Graham and other competent physicists, prior to the Bikini tests, have not been invalidated, for the simple reason that the tests did not conform to the conditions announced for them. The proposed further tests were, fortunately, 'postponed', and we predict that they will never be held. Since then, tho the public has already dismissed the matter, there has been a frequent leakage of alarming facts ... We have always believed, too, that one or two demonstrations over open country would have brought the war to a close, without the frightful suffering of the Hiroshima attack...Let us not forget there is a Karma for nations also, and a reaping of things sown.

- ABOMINABLE SNOWMAN ? -

In Science Parade (A.P.feature, Jan.12,'47) we note an account of "ape-men' of Labrador - reported by a Doctor and Mrs Forsyth of the Grenfell Medical Mission, stationed in Labrador since 1932. The For - syths have not themselves seen the ape-men, but cite many reports about them, and consider the Labrador natives to be very literal-mind- ed and truthful. Most of the stories concern giant-size barefoot tracks in the snow. These lead to 'nests' under trees, or run out on glare ice, but some have been traced for as much as 15 miles over rough country. "Whoever made them climbed easily over stumps and other ob- structions where an ordinary man would have gone around.." Whatever it was, walked on two feet.

In Flying Roll Gamma I, this writer published data collected by Mr. Paul Doerr (203 E.State St.,Sharon, Pa.) concerning the "Abominable Snow Men" of Tibet, human-like beings of great size, often seen at a distance by American airmen. Close encounters with them have also been reported, and the total accumulation of fact-and-legend is very considerable.

Round Robin friend F.G.H., deeply learned in occult matters, tells us that these snow men are Nature Spirits, and not necessarily hostile toward humans. And in fact, there are alleged instances of their giv- ing help to travellers. From present information it seems probable that the 'ape-men' of Labrador and the snow men of Tibet are identical in kind.

Evidence is fast accumulating, either of a great deal of involun- tary clairvoyance, or of some change in the order of external Nature. § We print in this issue an account by Mr.John of San Francisco, of phe- nomena of the Mendocino mountains. We have similar reports, tho less striking, from other areas. In none of these alleged encounters with Nature spirits was there any conscious use of clairvoyance - and it is curious that most observers are not greatly astonished at the time,or in any way frightened, but feel that the experience is natural and normal - until they begin to reflect upon it afterward.... On January

10th, this year, this writer was visited by the wife of a well-to-do physician, resident of San Diego County. She had suddenly observed a 'gnome' (to use her term), some 2-3 inches tall, dancing on the leaves of a flowering bush outside her window. This gnome or flower fairy gave off slender colored shafts of light and was an object of great beauty. The woman called her highly sceptical husband: he also saw the Nature spirit and photographed it with a cine-camera. The films have not yet been developed. Apparently no clairvoyance was necessary in this case, and other reports, including those of Mr.John, also

point to normal vision only. As a rule anything which is an 'objective reality' can be photographed (tho we can also photograph thought- forms, the aura, and many things invisible to the eye), and if the Nature spirits are truly objective existences there should shortly be a great deal of photographic evidence available ... The squirmings of various sapient scientists, to find some other 'explanation' or a fam- iliar pigeonhole for these data, will be beautiful and instructive. Repulsive as the thought may be, to scientism and to all devotees of hardheaded common(non)sense, we are now in a fair way to prove that

§ Erratum: for issue 1 vol.iii, Jan.'47

the immemorial knowledge of our race is a true knowledge, concerning all the unseen beings which swarm about us, not of our human order of evolution, but creatures of earth and air, of fire and water, gnomes and sylphs, salamanders and undines, and innumerable others also, to whom names have not yet been given... Truly, it has been known from old time that the universe is alive in every part, and all the planes aswarm with multiform lives. This knowledge has been despised, rejected, forgotten, but because it is of the substance of truth itself, it cannot be wholly destroyed...

Believing as he truly does in the veritable existence of all gnomes and elves, fairies and kobolds, urchins and flibbertigibbets, oufs and trolls and pigwidgeons, nixies and necks and boggarts and loup-garous - And also rejoicing that common folk are beginning to see them (even the most strong-jawed brazen-lunged fact-crunchers), this editor casts about for interpretations of this change - if such are findable. Of course none are to be found among the innumerable people who 'don't believe in such stuff', don't want to believe in it and don't intend to, tho all the world beside go filbert over it. Scientists and orthodox religionists, the 'intellectuals' and 'intelligentsia' and 'educated classes', and bigots of all sorts, and stupid folk, and the unteachables generally (note if you please, what strange bed-fellows are made by other things than politics! On what other issue could all these kinds join hands of fellowship?)- all belong to this don't-can't-and-won't Fraternity, or DCW brotherhood as we call it - so, no use asking any of them <u>anything</u>! There are, however, such persons as Adepti (though classed with the kobolds by most folk), and others who see, hear and talk with 'spirits' - that is, with normal human folk who happen to be invisible to us; and there are also many wise and learned folk on this other and invisible side of life, who are glad to tell us their opinion of such matters as this 'coming of the fairies' - once we show some interest, and some regard for what they have to say. And there is the curious, incomprehensible sect of the spiritualists, who are not without follies of their own, but who (between you and me) have grasped more of the living and vital truth than the whole of religious orthodoxy put together. Well, your editor has made inquiry of these outlaw sources, and the results can be put into very few words. "What is happening is not primarily a change in human perceptions or a spread of clairvoyance; it is a period of change in earth conditions with reference to the etheric and astral planes of matter. On these levels exist the duplicates of all terrestial objects, and here too are innumerable forms of life which you are not normally aware of, tho clairvoyants have always known about them. The earth has, so to speak, a kind of etheric envelope, sometimes close to dense matter, sometimes withdrawn. The fluctuation of these conditions is very involved and difficult. But at times there is something like a contact and integration of the two planes. Then the beings of the etheric levels become visible to your normal sight."

"You ask whether this condition is only temporary. It has occurred in the past, and hence was temporary. It will probably pass away this time too, after reaching a climax. The etheric world will become more and more visible, but the duration of this depends largely on the attitude of humanity. This change is a matter of natural law - nor more a 'miracle' and 'act of God' than any other natural phenomenon.

But it is a great mistake to argue from this, that the attitude of man can have no effect. Thoughts are forces, energies and powers; they too belong in the realm of law, as do all existent things. So surely as this knowledge of the etheric realms is scorned and rejected, so surely will the Gate again be closed... In the processes of Nature there is something akin to Purpose, and the 'purpose' of this growing revelation is to offer to man new knowledge, new laws, new insight. If h chooses to thwart this purpose, Nature will withdraw her outstretched hand...Nature is organism, not dead mechanism. Organic mechanism.....

"Well, now, you are going to be able to see these etheric beings for yourselves. Go out into the country, sit down in some green quiet place where there is much vegetation, keep very quiet and wait. Watch for green light - flashes or spots of green light. If you are patient, maybe try often, you will surely see some of the Nature spirits...And there will be other beings also - and other kinds of phenomena. You should watch particularly for sky phenomena..."

Thus in substance spoke the seance communicators, known to us as "Lingford", "Lo Sun Yat", "Ramma Kalo", and "Kay Ting". Whatever you may think of them, whoever or whatever they may be, at least they are fully integrated, highly intelligent personalities, some of them deeply versed in philosophy... Just as this medium, Mark P., speaks in trance a dozen languages unknown to him, so to he speaks of science and philosophy, and of small daily events as well, quite beyond his conscious knowledge, almost certainly beyond his subconscious content also.

This advice to be on the look-out for "sky phenomena"!

No, we don't think the communicator meant space-ships, but it reminds us of that subject. We wrote up the "Kareeta" incident, and were more or less kicked around for doing so. As to some 25-30 other incidents, similar in nature and well authenticated, the kickers haven't anything to say, so far. We collected accounts of some 35-40 witnesses, probably could have gotten several hundred just as easily, still haven't heard a single normal, plausible explanation that meets the facts, or alleged facts of observation... Doubt, official organ of the Fortean Society (to which this editor is proud to belong), didn't give Kareeta a single line. RR refrains from complaint, but its readers do not - for example:

> "... I'm not surprised at Thaver's attitude on the space-ship. He would have given two pages to some big bear tracks, however. And if you could prove there wasn't a God he would bring out a special issue and a book. It's damned funny to me, that some people think that to be a Fortean you have to be an atheist.."
>
> J.T.

And "J.T.", well known to many RR readers, is comparitively mild in his comment; the postoffice department wouldn't let us print the other letters about this. J.T.'s last point is well taken, too, tho we have no concern with it at this moment... To go back to where this excursus started from, we pass along to our readers the request of the communicator Lingford: Be on the watch for sky phenomena! Make immediate note of time, place, circumstantial details - and let Round Robin know about it - or even Tiffany Thayer, Secretary of the Fortean Society, (via box 192, Grand Central Annex, N.Y.C.)

" WHERE IS THY VICTORY? "-

(Round Robin friend Ardyth H. writes of love-across-the-border - a record of personal experiences)

Dreams are dreams, and astral experiences are not to be mistaken for them. Those who have the actual living experience of the astral excursionare unmoved by the mouthings of those who are ignorant. It is true that the basic revelations of most dream sequences lie in normal life experiences, including those of sex. But in astral journevs,without exception, all happenings are more real, more rich in content.

Now, my own journeys are made in one of two manners; either I awaken there out of a dead sleep on this side, or else I am fully aware of my crossing over. In the latter case, two arms, as firm and lifelike as my own, lift me from the bed; there is a sense of swift upward flight, an abrupt arrival, the change of control, the visit, the re - turn - and again the control of my own earth body... Perhaps this is a little beside the point of what you wanted me to write about, but I want you to know that I am not inventing or imagining anv part of what of what I am telling you.

I always disciplined myself, even as a little girl. Perhaps these experiences are only part of a general plan for my life. Once I tried to tell a friend, a medium, about some of the things that happened to me, and she told me bluntlv that I was possessed - to prav that it might be overcome. Hell has no depths that I did not touch, in an agonv which lasted three davs and nights. But at the end of that time I was taken out of the body and presented to the Mentor or teacher of the young man of whom I shall speak. This Mentor told me gravely that for twelve years "they" had been perfecting plans "for this hour", and that they had left no stone unturned to make their work perfect. "They" hated to see me suffer, but I must learn to wait on the truth as it would be revealed. I have never talked about it since.

I first saw Pat (not his real name) in mv 15th vear, tho even then astral experiences were not new to me. I was taken into a room,clothed beautifullv, and seated on a divan. A voung man stood before the fireplace. He told me that he was going awav for a time, "for development and study". When that was taken care of he would return, and "then we shall never part." To this dav I have not forgotten the bitter sense of grief and loss I experienced. I returned and went to sleep peacefullv in my dense bodv, but the next day I was sore and felt bruised about the chest, as if the pain of mv grief had been phvsical.

For five years nothing happened. In fact, I verv seldom even thought about the matter. During this time mv mother died, I married, and became the mother of a little bov and a new daughter. Then suddenlv,without warning, I began having one psychic withdrawal after another. Thev were far more, now, than the vividlv colored dreams of childhood; thev were actualities in which I had actual participation. And during these visits I became increasingly aware of Pat and his attentions. He took over control of the situations which involved me. We had long dis - cussions on such topics as reincarnation and predestination. And these soon passed into personal subjects which I find hard to put on paper.

They were subjects which dealt with both spiritual and physical com - pleteness - what it is, and why we fail in achieving it. The spiritual union - many things which sound silly here, but take on clarity and reasonableness 'over there'.

Pat often speaks of the time "When we are wed," of the 'consummation' and of 'our home' .. Up to this time it has gone no further, and as to what will happen next, I am reluctant to try to say. But Pat has declared that we shall be together "before the world is through with you." We are often together, and whether we are alone or in a group, I find in these visits the only real contentment I've ever known. There' nothing like it anywhere else in this world. The emotional details are hard to talk about, but there is no doubt that between us two are the symptoms of "being in love". The desire to be together dwarfs every other emotion, and undoubtedly this in itself can bring about all else that we desire. And so Pat himself has told me.

Now in spite of all this, or along with it, I think I can say honestly that my friends hold me to be a loving and generous mother, and a good wife, and a good friend - except perhaps for the moodiness which seems to mark the lives of many psychics and sensitives. I am considered normal and intelligent... And so this is the story as well as I can write it. - Have you any idea how hard it is to get these things on paper?

Ardyth H.

The Round Robin Editor has had much correspondence with A.H., has confidence in her good faith, and does not believe her experiences are to be disposed of by the usual handy hypotheses of dream, auto-suggestion, sex complexes and-so-forth, fifth-and-further. (There are more things in heaven and earth, Horatio Alger, than are <u>dreamed</u> of.!) We consider the whole account of sufficient importance to justify adding further points from the letters of A.H.

"The encounters with Pat are not <u>all</u> on the other side, tho the presentation is considerably changed. Free intercourse is possible only when I am making a visit 'over there'..

'I have many times been dragged back from a good sleep to see and hear Pat's lecture to a dismal, woe-begone young man who has suddenly been snatched from earth life. A lecture on the "advantages of the apparent disadvantages of spirit life". I am purposely awakened so that the novice can see how I respond to Pat's presence, his thoughts, and so on - the idea being to convince the love-lost visitor that all certainly is <u>not</u> lost.

"Once in a while, if the visitor is a controlled and intelligent person, he is rewarded for his attention by personally "contacting" me. I can't describe this except to say that for a moment he is in perfect rapport with me - as perfect as Pat has been able to achieve. They are usually timid and responsibility-ridden and it certainly fires their enthusiasm. From my vantage point I can read their intentions, and for the most part they are 'Now I can see Mary!.. Now I can be with her!' This seems to be their main ambition - and I'm <u>not</u> trying to be funny, either. Pat says that thruout the ages full consummation has taken

place, and still does so, tho it is now much more rare. He says that it depends entirely on the rate of development into which the earth partner is born. I don't believe in reincarnation so I don't understand what he means by that.

' I'm certain there is fulfilment for the desires of souls, but whether it is partly physical or a matter of soul rapport only, I can't say. They come to the same thing, a desire to be a part of 'the one', but sex has a different aspect 'over there', so far as I have been able to see. I know that lovers will brave anything to be together, but I cannot say what the outcome of such union may be. §

' Pat says that consummation between partners <u>before</u> they meet in "heaven" is rare (I think, myself, that dream consciousness takes its place). However, here are some things Pat has said. I'll set them down for your own enlightenment:

> Give us until the baby gets to school (he is two,now).
> You can't imagine what can be done in this instance if both partners are willing that it shall be done!
> Suppose you do live for 30 years more! Did you really think you would have to die before we could be together? It will be much sooner than that. Everyone here is for us!

I have had many elderly ladies, including my husband's grandmother who died years before I met him, come to kiss me goodbye and wish me safe return home. They say, "We are so anxious for you to be with us again, and <u>soon</u>" Everyone accepts the whole idea as a matter of course.

Well, it's an unusual life, but I am perfectly at home in it, as if I were born for it. To at least some students of the Unknown, my story will not seem untrue or impossible. Will you let me know if this draws any comments?

A.H.

The Editor's opinion is, it <u>should</u> 'draw comments'! -

Also, he can construct in advance, in his limited way, the comments of the whole tribe of material-minded psychiatrists and psychoanalysts. The dream-fantasy and pathological point of view do <u>not</u> jibe with a considerable mass of data from spiritistic and 'occult' sources, information from Adepts and from experienced travellers in the astral - who are far more numerous than most folk imagine. He considers much of this data far more dependable than the lucubrations of orthodox psychologists.

The point about the sublimation and <u>intensification</u> of the love-relation on the invisible planes (§) is generally accepted occult teaching, tho studiously glossed over by most spiritualists. Sex in all of its thousand forms of manifestation is omnipresent in earth life; the idea that this basic energy is suddenly replaced by a love for harp-twanging is not what one would call adult thinking.

But the basic issue presented by the 'case' of A.H. is the possibility of a real and continuing love relation between lovers on two different planes of existence. 'Different' planes, but <u>not</u> separated. We accept this, tho we cannot here explain in just what sense, nor a tenth part of our reasons. We think such knowledge is important and legitimate, and its presentation a proper service in the cause of knowledge and human welfare.

- The Mark P. Seances -

(Notes from seance communications, received at San Diego, thru the trance mediumship of Mark Probert)

(Round Robin occasionally reports communications of this kind, when their content seems to justify it. Readers who think all such material worthless unless it contains lofty revelations of philosophic and religious truth, or who believe a priori that all information from the astral levels tainted with ignorance and deceit, entirely miss the point of view held by serious students. The demands made by many critics of seance communications are indeed extraordinary. If they would adopt much the same attitude with which they would question a returned traveller from Tibet or the Congo or the planet Mars, the results would be more profitable to all concerned)

(1-12-47)

"Lo Sun Yat" Tibetan control. 'The conditions in Mendocino seem new to you, but that is not the only place, and they will become increasingly common. The etheric world is opening like a curtain. This condition is a passing one, it is a phase of the earth's history. But the attitude of mankind has a bearing on it. If no attention is given to it, if it is derided and cast off, the conditions may not recur for a long time. It is an opportunity offered to mankind to learn something of other planes and of beings of another evolutionary order... You are to learn new laws of Nature. Do not be afraid. Foolish teaching are the cause of your fears.

'There are many people standing around here, on our side, watching this seance. Some of them are overcome with amazement. There are many on our side too who do not know that communication with your plane is possible. They will learn better in time, just as the people of your plane will have to do.'

'Lingford' (d.in N.Y. State ca. 1900/) 'Yes, it is quite a long time since I came to your meetings, about a month I think. Will you give me a cigaret, please? I have been looking around to see what interesting news I could pick up for you. I want to tell you that before this year is out a machine will be perfected for communication with the etheric world. It will be derided and scoffed at and fought over no end. (Q) This machine will be invented by an advanced electrician and physicist and it will knock a lot of religious ideas into a cocked hat. (Q) It will be constructed in the east, I believe in New York City. It will employ very high sensitivity and high frequencies. (q) The transmission or contact will be by means of speech, of the voice. This will really stir things up.

Yes, I have been in New York lately and it was damn cold too. (Q) Yes, I feel the cold because in following people about I get into their auras. The aura gives out vibrations of heat or cold...Some one is trying to get me out of here - I'll leave for a while.'

Kay Ting Tibetan) This communicator said in substance that habitual contact with the etheric and astral levels, equivalent to almost universal clairvoyance, would be established in about 100 years, if no great change or obstacle intervened. 'Clairvoyance can be developed thru meditation. Active meditation ("with seed") is best (in the Western world).'

("Q" indicates a question put to Communicator)

Jan.19,'47

Lo Sun Yat, Re Apports) 'The dense matter of the apported object is disintegrated. This is done by directing a powerful rav of mental energy upon it. (Q) No, not everyone can do this, it requires a skilled operator. The atoms of the object are conveyed to the place at which the apported object is to appear. (Q) The form is maintained because the etheric pattern is not destroved. This etheric form or pattern is itself a form of matter and is also transferred to the place desired.

(Question: Is there a projection of anv kind of 'vehicle' in clairvoyance?)

(Lo Sun Yat): This is very hard to make clear. Projection implies space, but space is a form of consciousness. What vou have is extended consciousness, or extended awareness. We cannot think of consciousness without a vehicle, but consciousness and the vehicle are really one and the same thing. This applies to all methods of projection as well as to clairvoyance. There is a kind of hallucination of spatial travelling, but this travelling is essentiallv an increased awareness. We interpret awareness of distant places in space terms, but space is not an objective existent, not some-thing to be crossed.'

"Lingford" re drug addiction) and of the second death) 'The sufferings of drug addicts over here are terrible. Their etheric body suffers just as the dense body does from deprivation of the drug.

Yes, I know what is meant by the second death. Well, as far as my experience in this world goes I have never yet seen an astral shell or even a piece of one!... (Lingford abruptly gave way to the former control, Lo Sun Yat)

Lo Sun Yat) "I see that Lingford is getting into pretty deep water. The second death as I understand it refers to reincarnation in the dense body. The vehicles do not die; they condense and concentrate. The etheric body is discarded gradually. It retains its nature and it is concentrated down into the seed atoms. All things contain seed atoms, stars and worlds as well as men.

To my thought the so-called Monad is triune or tripartite, not really a monad, and its trinity is reflected thruout the lower planes of its manifestation. It is not clear to me why there is this deep passion for separateness, individualism, when this is certainly not the will of the High Self - when it must be outgrown.

'Sister Theresa' Sacred Heart, New York, 1863) 'I have been listening to your talk. I am deeply interested in all philosophic and scientific sub-subjects and spend a great deal of time studying them. Perhaps this is not a female pursuit, but mind is neither male nor female...They tell me that in course of time I won't have this old body any more. (Q) Oh, yes, there are many old people over here. That's because they had the idea of growing old and still have it, and they thought about their earth bodies as being old, and that affects the etheric body... I have gotten to know Lingford quite well. He is rather a young man, about thirty, I should imagine.

I made one trip to his home. He has a beautiful home in a valley, with a wonderful view of a lake from the front part of the house. He's a student but travels around a good deal, but not much of a mixer.

'Well, to get a home or anything else here, you have to visualize. But our visualization is not just like yours. It's spontaneous, like visualization in a dream... The things we have here are dream states come true ... This applies to all our activities...' (Q)

'Where do I live? (long silence). "Well, I must live somewhere!" (silence). "My great pleasure is to teach - to teach children".

Many of the points raised by the foregoing extracts are of great importance to critical students - and in saying this we do not mean to assert that such statements are to be taken without modification, as final and conclusive. They reflect the mentality, development and environment of the communicator - just as 'news' about our earth life, given by any of us to some planetary visitor, would also be biased and inadequate. But in the interests of human knowledge it is worth while to collect such data, and to check and compare with the information of Adepts and the esoteric wisdom... The reader will note the inability of 'sister Theresa' to remember where she lives. In a similar way the well-integrated personality 'Lingford' could not recall where or how he obtained the clothing he wears. These lacunae are not always present, and of course they are common in our earth mentality also, nevertheless their frequency is significant to the psychologist.

We repeat once more, in response to inquiries, that the trance medium Mark Probert is not a 'professional', nor paid in any way for his services, nor a member of any church or cult or other organization. He is a young man, an artist, commercially employed, of excellent natural capacities tho with little formal schooling. His work until lately has been characterized by a remarkable display of xenoglossy: normally he knows English only, but in trance speaks some half-dozen languages fluently. So far as can be determined the communications have been remarkably free from subjective intrusions, and very few impersonations have been detected among the communicators. And although (once again) the honesty of a medium is no guarantee, in itself, of messages received thru him, we take this occasion to pay tribute to the character and unselfish coöperation of Mark Probert).

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An Addendum to the seance notes, sup. Several communicators have recently referred to the problem of the Pyramids (their date, purpose, and mode of construction. There is substantial agreement in the accounts given. (1) No close date has been given, but they are said to have been built well before the close of the Atlantean period. One communi- referred repeatedly to the number "12" but would not explain further. (This refers to the 'great pyramid') (2) it was asserted that the purpose was primarily religious, or religio-occult and astronomical: that they used for tombs centuries later. (3) It was said that the stones were cut, transported and placed by apportation - that is, by exactly the same process used for the apports known to spiritists and occultists. We have thus a contemporary phenomenon to support this view. (4) The prehistoric builders in Mexico and Central America were in constant telepathic communication with those of Egypt. (Thus, for those who can accept, the problem of ancient cultural relationships is illuminated in every part).

WHEN I VISIT THE OTHER SIDE

(from correspondence of)

Mrs H.M.Plemon

* * * *

. . . Now,when I visit the other side and write about it, I feel very much the same as anyone does in a strange place, just keeping one's eyes and ears open taking in everything, and with no time to talk. It seems to be natural, tho that is hard to explain. I just see the whole country and see the people I write about, and hear them talk, and I write it down. I see myself among them and yet I am here sitting at my table writing about it. I don't control it; I go along much the same as anyone would visiting a strange place. I, here at my writing, realize that I am also over there. There's two of me, one here and one over there at the same time. If anyone over there speaks to me while I'm there, I answer them by writing it down on paper here. I see everything in its natural color, motion, sounds, solidity. I see it as it is on the other side, which is not like the earth plane. It is more rarefied there, very much finer in the higher realms, and as I go down into the lower realms it gets coarser and more like earth life.

"Last month I wrote a story for a friend" (i.e. an astral expedition in her behalf). "Her father was none too good here on earth, drank a good deal etc. He passed on 30 years ago but at seances he would come back and call for help, saying he was in a dark place and wanted out. I called my Guide "Maturi", an old rugged Guide, well trained to go down into just such places and rescue souls. He took a helper along, and as I wrote I seemed to be just behind them a little and always at their right. We travelled down, down into the "Valley of the Rocks", passed many old prospectors still digging for Gold, and talked with them, then on and on into this dark valley. And the rescue was not easy. He had been there so long he did not want to leave his comrades at the last moment. But anyway the Guides finally brought him up and now he is placed in a home where there is light, and trees and grass, and he has to stay there until he learns how to treat his fellow men. I go on many trips not only to the lower realms to bring souls up out of darkness, but I go up into the realms of Art and Music and write about these also. Such a difference between the two places! More difference than here on earth where all classes live in the same town.

I am not in a dream-like state or trance either. I do not meet the same people, only as I write about them, no more than you would visiting in different states or cities. Yes, my brain consciousness is very clear here and distinct while I am writing and am also on the other side.

I understand now about the holes in the linoleum. I'm getting writings on the subject but it's all too much to try to put down on paper now. Yes, I know who is giving me the Noonan story; its Mr Fred Noonan himself. . . . Well, I think this answers all your questions."

Mrs H.M.Plemon

* * *

Mrs Plemon is not a professional psychic or medium, and does not profit by her gifts in a financial way. We believe that RR readers will appreciate her attempt at a plain and honest description. We wish to call attention to (1) the highly developed sense of bilocation, i.e., a clear conscious activity in two very different environments at the same time, in two separate bodies. Call the entities A and B.

Round Robin:

When I Visit The Other Side (contd.)

(2) The fact that "A" is aware of "B", and "B" is aware of "A", and there is constant cooperation - or, that at bottom there is no real disruptionof the self.But there is no sense of unreality, by either "A" or "B". People who insist (if anyone still does) on a unitary self with a definite spatial locus, will have something to deal with. Note that the writing done by the "A" self is not 'automatic', not in trance nor under control by any other entity, nor done from memory, but is a simultaneous record of what "b" sees, does, and hears. "There's two of me" says Mrs H.M.P. Two me's or/and two I's englobed in a unitary consciousness. We are fully aware that this is no novel phenomenon and problem; at the same time it is not trance projection, or astral projection in the usual sense, and it is much more than clairvoyance or the two separated activities of doubles.

We encounter something similar to this in seance work. The Mark P. Control, Lo Sun Yat, remarks: "Yes, I can get that information for you. I have one advantage over Lingford (another Control); I don't have to leave the medium's body, and find somebody else in it when I come back. I can stay right there in the body and project myself to Santa Cruz or anywhere . . ." This is bilocation, in a sense, during the time when Lo Sun Yat was "projected" (several minutes) no other entity spoke thru the medium; nevertheless Lo Sun Yat did not himself make any remarks during this alleged projection, and a short and unobtrusive question brought no reply. Our assumption is, that the consciousness of Lo Sun Yat was not active in the medium's body, tho in some way he still kept control of it; there was hence no true bilocation of awareness.

We make a special request of parapsychologists and Adepti, if they will so favor us, for a statement in psychological terms of the exact situation in the case of Mrs H.M.P., especially with regard to the psychic mechanisms involved in the unity of consciousness and mutual awareness of "A" and "B", which accompanies the clearly defined bilocation and awareness of separate activities in separate bodies.

One obvious implication (which we too often forget) is that the "A" self, which is said to somehow project the "B" entity, may by the same showing itself be a projection of a third entity, but with the conscious rapport nearly cut off.This line of reflection soon lands one in the heart of the Mysteries; all we do here is to point out how we hold in our hands the ends of many threads or clues and guides thru a labyrinth, and how important it is to at least try to think about them. "We have whole libraries full of books on the nature of man" renarked Lo Sun Yat. Perhaps ot would be a good idea to try to read paragraph 1, or line 1, of page 1, of the most elementary of these astral tomes while we are still here, even by such dim-flickering light as we now possess.

* * * *

"The high self is the unifier of man: it says:"I am" and it adds qualitative modifiers of being or direction. A prayer that does not petition but affirms is superior to the petitioner's form: I am good, I am strong, I am beautiful, I am loving, I will make beauty, do good, be loved as I love- these are builders in the spirit that enwombs a man's future and in them is no deterrent.Their sole approach to weakness lies in the opposition they incur,because they suggest egotism or arrogance when voiced.However,they need not be voiced where understanding is not;and where it is, they are understood,and an equal silence may be maintained.The "I" of the high-self is what Emerson knew as the "universal" I,yet it does not lack individuality."

(From letter to RR by Battell Loomis)

Space Ships Again?

In Round Robin of December last we printed a memorandum from the distinguished author Ella Young§, concerning an extraordinary air-craft observed by her in in 1927, and remarkable lights seen on the 20th of last October.§ We are now in receipt of the following note from Miss Young, along with a verification from the friend who accompanied her.

"Yesterday, Dec.30, I was with a friend on the high ground that curves southward from Morro Bay. We were looking at the sky to the south where the sun had gone down - golden, with a bank of cloud mist, also golden, on the horizon. The time was 25 min. of six. Suddenly a dark object appeared in the sky; it came forward and grew more distinct. It was very black on the golden sky, and was coming forward head-on - an air machine of some sort. It had a bat-like appearance owing to the curve of its wings. There may have been motion at the extreme tip of each wing but I could not be sure. It appeared to stand still for several minutes and the form was most distinct. Suddenly it either lowered itself toward the horizon, or the bank of cloud mist made an upward movement (perhaps both movements occurred), for the machine passed behind the cloud and did not again appear. Immediately afterward a great flush of colour spread on the sea... I enclose a statement from my friend ..."

This is very good observation and reporting. The underscoring in the paragraph quoted above is by the RR editor. The bat-like appear - ance, the curved wings, the possible motion of the wing-tips, and the standing still for several minutes (too long for illusion caused by straight-angle vision), all jibe nicely with descriptions of the "Kareeta" as reported exclusively in Round Robin. But we must also set down the note received from Miss Young's companion:

"A friend and I were sitting near Morro Bay about 5:30 in the evening of Dec.30, watching the sunset over the sea. As brilliant colours poured into the sky, golden and bright red, a large blackish shape appeared. We thought it was a large airplane but noticed that the wings were larger than usual and that they curved like the wings of a bat or bird. They were wider and broader, also. The shape flew slightly toward land, then hung poised in the air for at least more than five minutes. Then rather suddenly a large band of golden cloud floated in front of it, blotting it out completely. The sunset deepened in colour but the shape had disappeared. / I thought this might be of interest to you, as there is no doubt about the shape."

An Interested Observer.

Eager as we are for information, it is not necessary to inform this Editor that a plane either approaching or receding at a straight angle appears for a time to be stationary. But "several minutes" and

§ Memo. sent RR by Professor Charles J.Ryan, Theosophical University.

"at least more than five minutes" would greatly alter the size and apparent distance of even the slowest aircraft in use. On the other hand except for the little used helicopter, our planes do not hang poised. Miss Young's companion also comments on the unusual and curved appearance of the wings.

And as was lately pointed out in Flying Roll, RR friend Vincent Gaddis has collected data on some thirty-odd instances of mysterious flying objects, widely varving in appearance - nearly all of recent date. And perhaps we dare mention also, that a seance communicator, in the Mark P. seances at San Diego, while discussing the Mendocino County phenomena, quite unexpectedly remarked that we should "look out for sky phenomena also." He asserted that the earth is now entering an unusual spacial relationship to the etheric world, that as a consequence many objects of the etheric plane would become visible to normal vision (including the Nature spirits) - and implied that various sky appearances would result from the same cause.

We have been reproached for degrading Round Robin into sensationalism and approaching the level of a Sunday Supplement, while professional hunters-out of the marvellous, such as the Fortean Society, completely ignore our reports, in favor of "bigger and better bear tracks", as correspondent J.T. puts it. But facts which promise to be of great human significance are not to be ignored, simply because they happen to be more sensational than any fiction-mongering. There is a new type of "news" in the making, which the spiritualist press so far is not even aware of, and which the 'secular' press refuses to deal with on a factual basis - tho here and there a glimmer of almost human intelligence shines through.

The phenomena of the Nature spirits of the mountains of Mendocino County continue to receive indirect confirmation, both from other persons than Mr.John who have visited that area, and from similar instances which are reported to Round Robin from other localities. We are sufficiently impressed by these, so that we pass on to our readers another suggestion from a seance communicator. "Go out into the country where there is plenty of foliage and grass, sit down quietly for a while - and watch especially for flashes or centers of green light. With a little patience there is an excellent chance of seeing some of the Nature spirits." Relax the body, be perfectly quiet, and receptive, harmless and friendly. Remember that no clairvoyance is required. If there are quick flitting movements around you, do not be startled or alarmed by them. And one may experiment many times and in different places without results - and yet in the end see some beautiful and unforgetable thing. (And if or when you do, tell RR about it)

And the Home of Devils?

Relevantly to the above, we call attention to the article in TIME of Jan.20, headed Home of Devils? It refers to "Headless Valley" on the South Nahanni River, 300 miles east of Whitehorse, Yukon. 13 hunters and prospectors have disappeared in this region, and the three bodies found are said to have been headless. We can think up half a dozen explanations for this, without resorting to hobgoblins and Elementals. At the same time, people who think malignant Elementals belong to nursery books and old wives' tales only, still have many things to learn - some of them very un - pleasant... Perhaps we shall know more about this next fall, when or if ex-marine Bateman and army veteran Carolan return from their expedi- into the valley.

THE FINDING OF THE BELOVED

by

Max Freedom Long, F.H.F.

Our tenderest, most nostalgic, and most piteously beautiful dream, down all the centuries, has been that of finding, sometime, some place, the BELOVED.

So strong has been this inner dream of the Beloved, that it has continually risen as the very essence of glamour, enfolding the chance earthly love, blinding the lover.....and causing the later misery of disenchantment and disillusion.

When young we dream of the soul mate, the Perfect, the One, the Only, and we remember the dream through old age to the very end.

The theory of soul mates is a simple and lovely one. God creates the Adams, then divides them into male and female, separating them for a long, long time, and eventually, after many incarnations, reuniting them to form again a complete self. The reunion represents to us the perfection of love and mating, the climax of tenderness, compassion, beauty and attraction. It is completion, the end of all striving, utter satisfaction, rest, and the ultimate of attainment in, and beyond Splendor itself.

Some have taught that it is possible to find the soul mate while in the flesh. Others have said that it is a mystical union to be experienced only after death. The means of finding the Beloved have been variously described, but seldom if ever demonstrated.

One of the oldest theories of the reuniting is that, when we have become sufficiently evolved spiritually, we conceive in some mystical way, (be we male or female), then gestate for from eighteen months to several years, finally giving birth to an invisible BODY OF LIGHT - or a "SOLAR BODY" OR "an opened "GOLDEN FLOWER". This new body becomes the vehicle through which the High Self is at last able to function , and the descriptions of this High Self usually indicates in a veiled way the belief that it is implicated in some form of reunion - thus pointing to the old soul mate idea.

In Christianity we find the Body of Light hinted at, and often the symbol of the halo or "Glory" is painted around the heads of saints pictured in the churches. The Solar Body comes mainly through the early Greeks, particularly in the mystery play called "The Book of Revelations". Pryse, in his masterful study, "The Apocalypse Unveiled", tells of the ancient belief that the highest development of man comes with the birth of the Solar Body. In "The Mystery of the Golden Flower", we read of the same birth, the symbol of the new body being the bud which opens into the Golden Flower. The theme is always of birth and reunion, whether of lower self with Higher Self, or of mated souls who have attained perfection. One must read carefully and between all the lines, for the dust stands thick upon these tales.

Of one thing we may be fairly sure, and that is that the key to the mystery of soul mates lies in love. Without love the entire idea changes and the dream vanishes. But with love, we are able to sense some deep reality - an unearthly beauty and an all-inclusive compassion. The only verification is in the dream itself.

Little that is new has been written on this subject, at least by qualified Illuminists, in recent times, although Joseph Smith may have caught part of the gleam. Mormanism offers secret rites by which the souls of women are united with those of men to obtain salvation at death.

However, from the latest source of psycho-religious information, the HUNA system of the early Polynesians, much of significance may be gathered. In Huna (the words means "The Secret") there is no giving birth to an invisible or "Solar Body". Neither is there the necessity of providing a vehicle through which the High Self can function. (The High Self already has such a body by its very nature, the same as we lower spirits - conscious and subconscious - have our own shadowy bodies.

The invisible body of the High Self - the Aumakua - is a "Body of Light" in the sense that it radiates light when seen by psychic vision. It is in this Shining Body that we unite with the Beloved when we have evolved to the level of the High Self.

While Huna seems to offer little on this point, it is supposed that the beloved, in an as yet imperfect state, lives, just as we do, on this earthy plane of consciousness, belongs to similar circles, and is often married to us. In such a marriage, because we have not yet learned the lessons of life and love, there are bound to be heartaches caused by mutual imperfections. We of the lower levels are gods with clay feet, else we would have graduated and gone on.

Seen in this way, the problem becomes less one of finding the imperfect beloved of today than of making ourselves more perfect. The High Self was called, among other names, an Aumakua. This word translates, "UTTERLY TRUSTWORTHY Parent(s) Spirit". (It takes TWO to be parents) To become ready to graduate into the Aumakua stage, we must learn to be utterly trustworthy in all things down here. We must be true, honest, kind, unselfish and replete with all the virtues. When UTTERLY replete we can at last be trusted with the Wisdom and Power that come with the Aumakua stage and the union in the tenuous Body of Light with the perfect Beloved. But, as we near this point in growth, and should we find the beloved down here, there would result a mating in love and joy closely approaching the Dream.

Volumes have been written dealing with the mystery of sex and with the possibility of utilizing the polarized forces of male and female to work creative magic outside the biological sphere. Some of the proposed practices aimed in this direction have been absurd, some silly, and a few dangerous. We know that to great a repression of sex urges may cause complexes, which often are translated into actions far from desirable. The reverse of this picture is the complex caused the complete failure of a mate to measure up in any way to the Dream.

While it is obvious that most of us are far from arriving at the perfect state of a Beloved, we can (and this ability is passing strange) know that perfect love in our dreams and hold its memory in our heart as we awake. The love of the Dream seems to be given to us somewhat as is given the basic instinctive love which we have in common with the lower creatures.(The mating and parental, instinctive loves.)

It has been suggested that the gods gave man the power to dream of the perfect love and the Beloved, to serve as a lure and a goad to force him to progress through all the toil, pain and heartbreak of life and reproduction, always to be driven forward by the agony of longing to find the Beloved - and thus to gain all Beauty, all the promised and imagined Salvations.

The priests of Huna in North Africa taught W.R.Stewart that the divided state continues even after we become Aumakuas. The Father and Mother unite in the perfect interblending only when they wish to use their combined forces in High Magic. The very "Secret of the Secret" concerned the means and methods by which we of the lower levels can so "pray" as to cause the Aumakua pair to unite and perform for us such acts of High Magic as instant healing, giving immunity to fire, giving weather control and so on. (Oddly enough, the study of Huna has not, thus far, revealed any word to show a difference between the vital force (mana loa) of the Aumakua pair, nor of the male and female on our level. We can only guess that there is some polarization peculiar to each sex, and that creative powers on all levels are tied up to the work-in-union of male and female.)

It was taught that, ordinarily, all ritual prayers for food, supplies and comfort, should be addressed to the Mother, as mothers on all levels furnish these things. On the other hand, prayers were addressed to the Father for mental aid such as help in plans, inventions, arts, etc. Either Parent could show the potential future which had been created by them from our thoughts, desires and fears on the earthy level. But, once the future was seen, and if it were undesirable, the Parental union had to be invoked and the High Magic used to tear down the bad future and reconstruct one more to heart's desire.

Hints of this "Secret of the Secret" seem to have leaked out thousands of years ago, and to have been preserved in garbled form in many of the fertility rites and rites of ceremonial magic. The formula of sympathetic magic was ,"As below, so Above." And, to get the parental Aumakua pair to unite and perform High Magic, the earthlings united in sex unions, often orgies. Individuals striving to work magic alone, tried by acts of mind and through rites, to invoke the Beloved for a spiritual and etheric union.

Two things stand out as important to such efforts. First, the magician must find some way to teach himself to generate a great surge of love and devotion which can be projected as a mana force cum thought form (of love and the thing desired in the prayer) to the Aumakua to provoke union and miraculous action in his behalf. Perhaps men and women, working together, can generate this force of love and project it as a sacrificial offering. But such an offering would, of course, preclude the ordinary procreative use of the force on this level. Above all, the experimenting Illuminists must not stoop to folly.

(This article stems from a work project of the Huna Fellowship. Correspondence on the subject is invited from qualified Illuminists.)

" STOP THESE MUNDICIDES! "

Under this title Dr. Nandor Fodor, psychoanalyst, author, and RR friend, takes vigorous exception to the age-old practise of predicting disasters, e specially world's end for everybody. Occasion for this was a forecast by F.G.H., in RR, of an 'atomic war' about the year 1960. We should say in his behalf that he by no means thrust this prediction upon us; he made a reference to the "coming destruction" and we asked him to explain - and printed his reply.

Dr. Fodor thinks that people who have visions of coming catastrophes 'should investigate the motives of their own unconscious fantasies of aggression'. "In Nuremberg they coined a new term, genocide, for those who tried to exterminate a race or nationality. We have witnessed genocidal fantasies in the outpourings of anti-semitic, anti-negro, and anti-communist propaganda, but barring such historic events as the massacre of the Hugenots or the Armenians, they have seldom been translated into action - certainly not on the scale the Nazis did it against the Jews and other "inferior races". It seems to me the term genocide is too narrow to cover human murder fantasies. We need a new term, Mundicide, to describe the pathological condition of people who love to predict the end of the world. Mundicidal fantasies differ from homocidal ones only in degree. They are freer from internal censorship. One would be arrested for calling on people to murder the President, or perhaps for demanding the extermination of a racial, religious or political group, but there is no law to hold the mundicides. When a psychiatrist comes across a patient who wants to destroy the whole world because the devil incites him to do so, he certifies the patient. But when a "prophet" predicts the same event we are helpless. An agitation to suicide on a world-wide scale can be handled in very subtle disguises; all we can do is to speculate on the damage arising from sowing the seeds of a national psychosis. We witness such psychosis after the end of the first thousand years of the Christian era. Our modern prophets of gloom include such eminent men as the late Sir Arthur Conan Doyle, who in 1928 in the London Daily Express predicted the impending end of the world by earthquakes and tidal waves. The discovery of the atomic bomb has given a new lease of life to these seers. No longer do they have to rely on Nature alone, man himself has come to their aid. To predict the end of the world is the safest way to indulge in sadism on a world-wide scale, or change fears of persecution into defensive aggression. An initiate would surely know that nothing could do more harm than revealing to anybody his impending doom. What the world needs today is Hope - of despair we have enough. The psychiatric defenses of the nation are hopelessly inadequate. You, Mr Editor, should fill the gap and stop these mundicides!"

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As to Dr. Fodor's final exhortation, the Editor feels, regretfully, that he is not bulky enough for a gap like that. But the general issue raised is a real one. If the 'end of the world' were foreknown, say as a scientific certainty, and the problem were put to <u>you</u>, personally - would you speak or keep silent? If it were foreknown to others, but not to you, would <u>you</u> want to be informed? From an occult standpoint, sudden and unexpected death is a misfortune: on the other hand, the belief in imminent disaster might produce world-wide panic and great suffering. Doubtless there are sane, wise and courageous people who would make wise use of such knowledge - and also a multitude who would die a thousand deaths in anticipation. But then, speaking practically, very few people indeed would pay any attention to such forecast unless, perhaps, it was scientifically vouched for, whereas a wiser minority might profit by it. . . Well, do you-all want RR to print such predictions or not? The question is not wholly a simple one.

- F.G.H. Replies to Dr. Fodor -

To the Round Robin Editor:

Perhaps I should feel honored by Dr. Fodor's imputation of such a regal quality as "mundicide". But alas! I have to refuse such high honors. Having lived amongst too many peoples, and having found sincere friends amongst all of them, and having seen too many wars and revolutions, their causes and results, at too close quarters, I find it beyond me to hate anyone. I may refuse to have anything to do with someone or try and block their schemes, but warning and boycott are the only weapons at my disposal.

I would have mistrusted my vision except for several factors:

(1) I saw it six months before I knew of any experiments being conducted on atomic explosives.

(2) It was identical with others which I had before, as that which showed me World War II its time, the peoples involved, and the results 18 years before it happened.

(3) I was given orders to reveal this information, first to a selected group, later to publish it widely.

(4) I am not involved personally because my fate protects me in all these matters.

Dr. Fodor is a great and articulate psychologist. But he and his brethren have many things to learn yet in their relatively young science, - among them, not to generalize too much. He should also recognize that I did NOT predict the end of this world or humanity, as so many others have done. I also offered the location of safe areas for the asking. I also classified the results as relatively minor and the re-emergence of a new and better civilization in short order. All things I would not have done if mundicide had been in my heart. Besides I hate sticking my neck out in predicting anything, and verify the probability before I open my mouth and lay myself open to ridicule.

Fraternally,

F. G. H.

* * *

(Buffalo Evening Express, Friday Dec.27th,1946 Page 20, Col. 4)

Lightning Lays Ghost

London -- The 1000-year-old St. Mary Abbey, near Bedford, is for sale, but its celebrated hooded monks ghost will not be included among the effects. The monk has not not been seen since lightning struck two trees in the grounds a few weeks ago.

(Contributed by W.C.Baker)

The Clairvoyant Clergyman

This clergyman during the war was employed in a defense plant. One day as he was entering the plant he suddenly found himself standing motionless in the doorway, while his double marched on ahead of him - lunch pail and all.

He also tells this one:

"Above the machines, near the roof, is a network of steel girders, and across two horizontal girders a heavy plank was laid. Near this plank a man was crouched - I was aware that I was seeing him with clairvoyant vision only. This man was trying to move the plank. Directly beneath was a workman busy at his machine. I went to this workman and told him what I had seen - told him to watch that plank, for someone who hated him was trying to do him an injury. Of course he took very little stock in what I said, but he did watch the plank. About 2:00 p.m. it suddenly fell, and certainly would have killed the worker if he had not been very alert. Did the vibration of the machinery shake it down? I don't think so, myself. - And I want to add that my description of the man on the girder tallied pretty closely with that of a certain 'dead' man who had a long-standing grudge against the man working below".

(From letter by Ann Howard, to Editor of RR)

"2 plus 2" - or is it?

"F.G.H.", well-known to RR readers (whom everyone reads tho many disbelieve) has told us that the world has alreadysuffered two "atomic wars", in which the existing civilization was almost wholly destroyed. Our science has been known, and lost and found again, tho not yet equal to that of ages past. And indeed occult lore speaks of these disasters, and certain old tales also echo them faintly. Perhaps, with the ato-bomb before us, such universal destruction may seem more credible. And it is just possible that this item too (if it is a truthful one) may click into its place in the scheme of things:

> Archeologists at work now in Mesopotamia, the "cradle of civilization" have uncovered traces of an agrarian culture 8,000 years old, a herdsman culture still older, and a cave man civilization even older than that. They have just reached a layer of fused green glass. When the first atomic bomb exploded in New Mexico last fall, the desert sand turned to fused green glass.

A Pennsylvania publication called Oranges and Montclair quotes this from the Pittsburgh Bulletin Index - it was a 'filler' which came tripping in over the transatlantic wires" But the Editor of Oranges prints it under the heading, Food for Thought... And as for FGH, he added quite casually (for what it may be worth to you), that 'the atomic war of 1960 (plus of minus a year) will be the third of these cataclysms.' .. Perhaps we ought not to say such things. Perhaps Dr. Nandor Fodor (RR friend) will have us up for mundicidal phantasies. Or, maybe it makes no difference at all, whether one cries Wolf! Wolf! or not. But in the story the wolf actually got there - after everyone had ceased to believe in him.

GOETHE'S HOUSE

("Goethe's house was also leveled by the bombardment"
Press Dispatch)

Goethe's house in ruin lies -
  Brick and stone in whirlwind tossed -
Who has won and who has lost?

Fames of Goethe, Shakespeare, Homer!
  Through them, Gods spoke
Whose names are trumpets and the levin stroke!
  Thunder in heaven!
Now their fane is a crumbled wall
  Lost and tossed in a wicked brawl
Of changeling races and unkempt breeds.
  Whose is the hand or heart that heeds
That Goethe's house in ruin lies?

And where and where is the voice that cries
  "The true immortal dwelling of this man
"Is shapen of that rock that never dies -
  "The living rock from which all streams arise
"That quench the ageless thirsting of despair "?
  It is not here, it is not any-where
For eye and finger-tip to seek and find,
  But in the spacious firmament of mind
Stars shine enduringly, and Goethe's house
  Is wrought of such bright stuff -

ML

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Notes - USED BOOKS - Comments

Man Visible and Invisible. C.W.Leadbeater. Frontispiece, 3 diagrams, 22 coloured illustrations (the bodies and the auras). 148 pp. 1903. Cover damaged, writing on flyleaf, otherwise good. $2.50

Magic, White and Black. Franz Hartmann. 4th Amer.revised ed. 1890. 281 pp. Cover worn, some pencil marks, otherwise good. $2.50

Mental Alchemy. O Hashnu Hara. Lon.1909. 121 pp. $1.50

Mediumship, Its Laws, Dangers and Advantages. W.J.Colville.1918. Paper cover. Clean. $1.00

An Outline of Occultism. Cyril Scott. $ 1.50

Tertium Organum. Ouspensky (new) 1945. $5.00

Survival of Man, 2 copies, $2.00 & $1.50 (Sir Oliver Lodge).

Drama of Love and Death, Carpenter, $1.00. Science of Peace. Bhagavan Das, 345 pp. (occultism) 1904.$2.00 Apparitions and Haunted Houses. Bennett. 1939. 396 pp. $3.00 Whence, Whither, Why. Augusta Gaskell. 1939. 312 pp. $2.50 Proofs of Life After Death. Thompson, 1908. 365 pp. $2.00. Vital Message, Doyle. $1.00 Scientific Astrology, Heindel, 9th ed. $1.50 Nostradamus Speaks, Boswell, 1942. $2.50

Geomancy, Art of Divination by the Element of Earth. Mimeo, 24pp. 8½ x 11". Compiled by Meade Layne. $2.00. Letters to a Soldier, mimeo., 35 pp, 5 x 8". Meade Layne.$1.00

Assistance and instruction, gratis, in astrology and Rosicrucian studies, by correspondence. Ann B.Karmichiel. 400 So.Stiles St.Linden N.J.

Walter Graham's new STAR, scientific quarterly, liberal viewpoint, may be ordered from Sta.G Los Angeles 37. $1.00... The Delta issue of Flying Roll. edited by Meade Layne, may be had for inspection and return if not wanted.(Please state occult affiliations, if any).50

The address of Dorothea Frood (instruction in Pendology or radiaesthetics) is now Rt.1 Box 126, Upper Ojai, Calif.

The Scientific Forum, Franklin Llewis, Ed., will appear as a quarterly in 1947. Psychology and the physical sciences, liberal viewpoint, probably best in its field. $5.00 for 3 yrs or 12 issues.

All possible information is wanted concerning Ignatius Donnelly, author of Atlantis, Ragnarök. Address RR, or Egerton Sykes, 9 Markham Square, Lon.S.W.3. For a new definitive edition of Atlantis, by Harper.

Romance of Metaphysics, a new book by Dr. F.I. Regardie, author of Golden Dawn (4 vols.), Garden of Pomegranates, The Tree of Life, The Middle Pillar, Philosopher's Stone etc. will be on sale in a few days. (Aries Press). RR will review. Students of modern esoteric Qabalism cannot neglect any of the works of this author, who is now resident in Hollywood... There are rumours of a new book by Max Freedom Long, FHF. chief living authority on Polynesian folk-lore and magic (and author of the HUNA articles appearing regularly in Round Robin. Wing Anderson reports an excellent demand for his Prophetic Years, lately off the press.

With apologies, we take note of some repetition of subject matter, in two articles in this February RR. This issue was compiled under considerable pressure of time and personal affairs, and has more than its quota of defects.

§§... Books for Sale: Vampire, Kith and Kin, Summers, $4.50... Demonology and Witchcraft $9...Vikram and the Vampire, $9. ..Vampire in Europe, $10 .. Book of the Damned (Fort) $7. Wild Talents, $6 .. History of the Devil, $5. .. Satanism and Witchcraft $5.50 .. Revelations of a Spirit Medium, $7 .. ROUND ROBINS, Vol.I, 9-11; Vol.II, 3-10, & 12, at 1.00 ea. FLYING ROLL, Alpha, Beta, Gamma, at $1.00 ea. Doubt (Fortean mag.), nos. 1-16. Other periodicals, books and pamphlets. Paul A. Doerr, 203 E.State St.Sharon (Penna.

§§... Round Robins for sale: The Editor can now supply a few copies of issues 7 to 12 inclusive, of Vol. II - also copies of No.11 Vol.I (Dec,issue: there are only 11 issues in Vol.I).
A few copies of Flying Roll Gamma also remain, at usual price.

§§ Note concerning the Mark P. seances: RR has been sending out, in form of a round-robin (circulating) letter, memo concerning communications received at these seances. The requests for these reports have increased in number, and the time, labor, and cost have increased proportionately. We shall have to ask newcomers to pay .25 each for the reports in the future, and to agree to forward them promptly to the next name on the list, supplying the .03 postage. No change forpresent recipients - but anyone who wants to contribute a few cents or dollars is at liberty to do so... We have to hire a stenographer, type and mail material two or three times a month - so nobody is making any money out of this business.

§§ Wanted: Nos. 2 and 3, Vol.I, Round Robin. by RR Editor; also 1 copy Flying Roll Alpha.

§§ We are indebted to Edmund Dolewczynski, Detroit Latin instructor (and an accomplished linguist, author and investigator in psychic research) for opportunity to examine seance material - and welcome him among friends and readers of Round Robin. (5101 Seminole Ave.,Detroit 13, Mich.)

§§ A last-minute addendum to seance notes: On Jan.27 a communicator spoke through the medium Mark P. while the latter was sleeping: he said that his name was Lieut. A G.Anderson, that he had been killed in a plane crash 'about 2 weeks ago, in Florida', and that the cause of the crash was overloading - "The tonnage was too great, the wing structure was not strong enough for it." Anyone having information relevant to this man or the accident, please communicate with RR.

Well, and why knot? Navy oiler U.S.S. Caliente, Terminal Island Navy shipyard, tries to heave anchor in order to go into dry dock, then finds"a perfect overhand or lovers knot tied in the chain about 20 ft. above the anchor" .. the knot would not pass thru the hawsepipe, had to be 'untied' by acetylene torches - the ship had been anchored in 9 fathoms of water (54 ft.). At any rate that is the newsclip sent

Subscribers to Round Robin may have short advertisements or notices of a suitable kind inserted free of charge.

us by D.D.D. Story is attributed to naval officers at Terminal Island. Why knot ask Science Illustrated about this - authority (!)on mysteries!